**Pool Cover Project Submittal Form**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Instructions:** Please complete all fields as thoroughly as possible. If the project in question is still in the planning or development phase, all fields must be completed using best available data and estimates based on the proposed project design. This is an interactive Word form. Upon completion, please save this form as a PDF prior to uploading it to the Reserve. This will lock your answers and protect the document from any further changes. All fields must be completed, even if the answer is also provided elsewhere; if a field is not applicable, insert N/A in the space provided. Upon approval, this form will become public.  **If this project intends to report under the Reserve’s Voluntary Offset Program or the California Cap-and-Trade Program, this is not the correct form.** | | | | | | |
| 1. **Account Holder (as it appears in the Climate Forward Program software):** |  | | | | | |
| 1. **Project Name (as it appears in the Climate Forward Program software):** |  | | | | | |
| 1. **Project ID # (as it appears in the Climate Forward software):** | **CF** | | | | | |
| 1. **Form Completed By (name, organization):** |  | | | | | |
| * 1. **Contact Information (physical address, phone, email):** |  | | | | | |
| * 1. **Date Form Submitted:** |  | | | | | |
| * 1. **Is this submission no more than 12 months from installation of the last pool cover in the batch?** |  | | | | | |
| 1. **Technical Consultant, if applicable (Organization/Individual Name):** |  | | | | | |
| * 1. **Contact Information:** |  | | | | | |
| 1. **Other Parties with Material Interest, if applicable (Organization/Individual Name):** |  | | | | | |
| * 1. **Role (E.G., technical consultant, project financing):** |  | | | | | |
| * 1. **Contact Information:** |  | | | | | |
| **Project Details** | | | | | | |
| 1. Anticipated Project Start Date (MM/DD/YYYY). The start date is the date the eligible pool cover becomes operational. |  | | | | | |
| 1. Project Crediting Period (specify crediting start date and crediting end date in MM/DD/YYYY-MM/DD/YYYY format): | **-** | | | | | |
| 1. Is the crediting period defined by documented pool cover lifetime? |  | | | | | |
| 1. Project site address (including county/jurisdiction, country): |  | | | | | |
| 1. Project description (please provide one to two paragraphs summarizing the technologies/actions to be implemented): |  | | | | | |
| 1. Baseline description (explanation of pre-project scenario – see Section 5.2 for more information): |  | | | | | |
| 1. Description and citation of local, state, jurisdictional, federal, or other mandates or regulations pertinent to the project (if applicable): |  | | | | | |
| 1. Project Ownership (Provide evidence that Account Holder has ownership of project, including right to credits generated by project. If necessary, submit additional ownership documentation as an attachment): |  | | | | | |
| **Forecasted Mitigation Units (FMUs) Use and Anticipated Confirmation Timeline** | | | | | | |
| 1. Estimated total FMUs to be generated by project during the initial confirmation: |  | | | | | |
| 1. Anticipated confirmation start date month/year (e.g., “June of 2026”) |  | | | | | |
| 1. What is the intended use of the Forecasted Mitigation Units (FMUs) generated from this project? Select multiple uses if applicable. | California Environmental Quality Act (CEQA) compliance requirement or similar requirement. Please specify:  Conversion to Climate Reserve Tonnes (CRTs)  Environmental Benefit. Provide details of use:  To be determined. Please explain, e.g. ‘Have not yet found a buyer’:  See the [Climate Forward FAQ](https://climateforward.org/resources/faqs) for more information. Intended FMU uses outside of the listed eligible use-cases should seek pre-approval from the Reserve and may not be eligible for registration. | | | | | |
| 1. I acknowledge that the anticipated FMU use for this project fits within the appropriate use-cases | Yes  No | | | | | |
| **Project Eligibility and Implementation** | | | | **Yes** | | **No** |
| 1. Is the Account Holder authorized to sign the “Attestation of Title” form? | | | |  | |  |
| 1. Is the project being implemented and maintained as a result of any law, statute, regulation, court order, or other preexisting legally binding mandate? | | | |  | |  |
| 1. Has this project been submitted to another registry or program? | | | |  | |  |
| a. If so, has the project been accepted (listed, approved, pre-approved, etc.) by the other registry or program? | | | |  | |  |
| 1. Have any GHG reductions associated with the project ever been registered with or claimed by another registry or program prior to registering with the Reserve?   *If yes, you must complete and return a* [*Registry Project Transfer Attestation*](http://www.climateactionreserve.org/how/program/documents/) *form.* | | | |  | |  |
| 1. Have any GHG reductions from the project ever been sold directly to a third party (i.e. sold without being registered with or claimed by another registry or program) prior to submitting to the Reserve? | | | |  | |  |
| 1. Location: Is the pool located in California? | | | |  | |  |
| 1. Describe how the project meets the Performance Standard Test, as described in the Pool Cover Methodology Section 3.3.1: | |  | | | | |
| 1. Does your pool cover project involve pools located in California that are subject to Title 24 regulations? | | | |  | |  |
| 1. Was the pool built prior to 1992? | | | |  | |  |
| 1. Can you confirm that the pool or associated building has not been subject to major modification since 1992? | | | |  | |  |
| 1. Are there any existing laws, regulations, or legally binding mandates within the jurisdiction of the project that require the installation of pool covers for pools similar to those included in your project? If yes, please provide details of such legal requirements. | |  | | | | |
| 1. The project meets the requirements of Section 3.4 and will not materially undermine progress on environmental issues such as air and water quality, endangered species and natural resource protection, and environmental justice, or violate any legal requirements. | | |  | |  | |
| 1. Will the project proponent be able to attest that no laws have been broken in the implementation of each project and provide an assessment of any aspects of the project which may present a risk of future regulatory violations. | | |  | |  | |
| 1. Describe how the project will meet the eligibility requirements in Section 3.7 Project Resilience Measures: | |  | | | | |

***End of form***